

SAINT PETER EVANGELICAL  
LUTHERAN CHURCH



17TH SUNDAY AFTER PENTECOST  
SUNDAY, SEPTEMBER 24, 2023

**17th Sunday after Pentecost**  
**Saint Peter Evangelical Lutheran Church-ELCA**

4843 Southport-Supply Road  
Southport, North Carolina  
910-457-5604

The Rev. Jason W. Huebner, Senior Pastor  
The Rev. Wade Brinkopf, Associate Pastor  
Lois Moore, Director of Worship and Music Arts  
Rod Roskom, Associate Director of Worship and Music Arts  
Dale Giannatasio, Interim Accompanist  
Cindy Ledbetter, Director of Handbell Choir  
Larry Capriotti, Treasurer  
Sally Lawrence, Associate Treasurer  
Don Brenner, Financial Secretary  
Ginny Crane, Administrative Assistant, Bookkeeper  
Website: [www.stpeterlutheran-nc.org](http://www.stpeterlutheran-nc.org)

Two Parish Nurses; Wendy McKernan and Bess Holt, will be sharing the parish nurse's role in rotation. Bess Holt will be the nurse on rotation for the month of September. Call the nurse's cell phone at 910-457-6039 with any needs and the on duty nurse will return your call.

***PLEASE TAKE A MOMENT TO SILENCE YOUR CELL PHONES***

**WELCOME TO OUR GUESTS**

We welcome you to worship. We are blessed by your presence with us. Everything you need is printed in this worship folder. If you are visiting with us for the first time, please accept our Welcome Packet and kindly fill out a visitor card. Cards may be found in the pews and returned in the offering plate.

We invite ALL baptized people to receive Holy Communion and share in the gifts of our Lord's body and blood. As you come forward for communion, a pastor will give you bread from the loaf. Gluten free bread is available upon request. You may take an empty cup to be filled by an assistant with communion wine at the pouring chalice station, or a purple cup prefilled with grape juice. The cups can be disposed of in the receptacles on either side of the sanctuary.

## WELCOME

## PRELUDE

*His Eye is on the Sparrow*

arr Lani Smith

*PLEASE STAND*

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**



GATHERING SONG (V 1, 2 & 4)

Lord of Light

HYMN 688



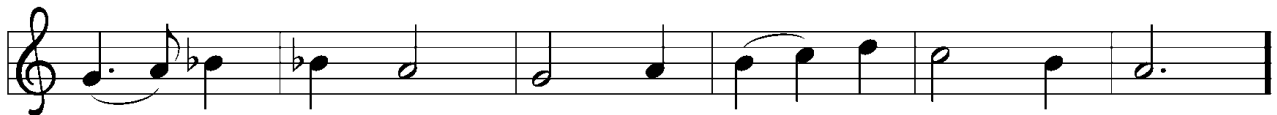
1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860-1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

Text © Union of Welsh Independents

Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

# APOSTOLIC GREETING

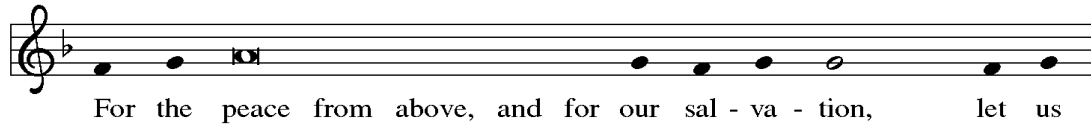
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



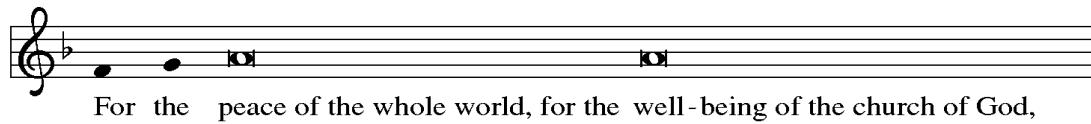
In peace, let us pray to the Lord. **Lord, have mer-cy.**



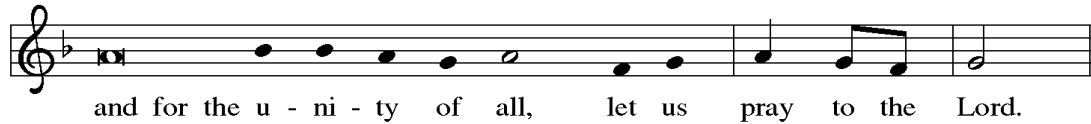
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



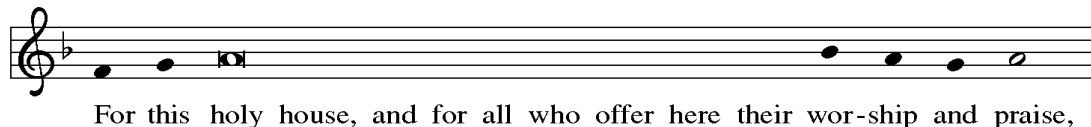
For the peace of the whole world, for the well-being of the church of God,



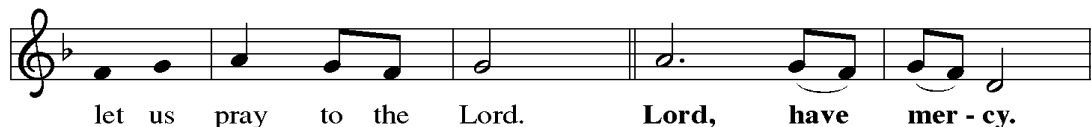
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

HYMN OF PRAISE (V 1)      *Give to Our God Immortal Praise!*      HYMN 848

1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748  
Music: DUKE STREET, attr. John Hatton, d. 1793

**PRAYER OF THE DAY**

Let us pray.

**Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

*PLEASE BE SEATED*

### **FIRST READING: Jonah 3:10--4:11**

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live.” <sup>4</sup>And the LORD said, “Is it right for you to be angry?” <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

<sup>9</sup>But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” <sup>10</sup>Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 145:1-8**

<sup>1</sup>I will exalt you, my <sup>1</sup> God and king,

**and bless your name forev- <sup>1</sup> er and ever.**

<sup>2</sup>Every day <sup>1</sup> will I bless you

**and praise your name forev- <sup>1</sup> er and ever.**

<sup>3</sup>Great is the LORD and greatly <sup>1</sup> to be praised!

**There is no end <sup>1</sup> to your greatness.**

<sup>4</sup>One generation shall praise your works <sup>1</sup> to another

**and shall de- <sup>1</sup> clare your power.**

<sup>5</sup>I will speak of the glorious splendor <sup>1</sup> of your majesty

**and all your <sup>1</sup> marvelous works.**

<sup>6</sup>They shall tell of the might of your <sup>1</sup> wondrous acts,

**and I will re- <sup>1</sup> count your greatness.**

<sup>7</sup>They shall publish the remembrance of <sup>1</sup> your great goodness;  
**they shall sing joyfully <sup>1</sup> of your righteousness.**

<sup>8</sup>The LORD is gracious and full <sup>1</sup> of compassion,  
**slow to anger and abounding in <sup>1</sup> steadfast love.**

## SECOND READING: Philippians 1:21-30

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

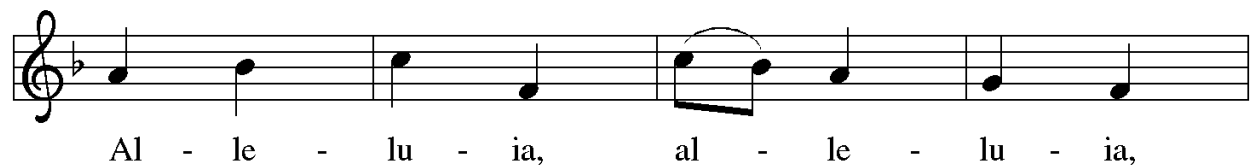
<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

**Thanks be to God.**

*PLEASE STAND*

## GOSPEL ACCLAMATION



*Repeat alleluia*





## **GOSPEL: Matthew 20:1-16**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

The gospel of the Lord.

**Praise to you, O Christ.**

*PLEASE BE SEATED*

**SERMON**

**PASTOR JASON HEUBNER**



PLEASE STAND

HYMN OF THE DAY

*Lord of All Hopefulness*

HYMN 765



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*PLEASE BE SEATED*

## **PRAYERS OF INTERCESSION**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

### **SPECIAL MUSIC AT 8:30 AM**

*A Covenant Prayer*

Dan Forrest

I am no longer my own, but Thine. Put me to what Thou wilt, rank me with whom Thou wilt. Put me to doing, put me to suffering. I am no longer my own, but Thine. Let me be employed for Thee or laid aside for Thee. Let me be exalted for Thee or brought low for Thee. Let me be full, let me be empty, let me have all things, let me have nothing. I freely and heartily yield all things to Thy pleasure, to Thy pleasure. And now, all glorious and blessed God, Father, Son and Holy Spirit. Thou art mine, and I am Thine so be it. And the covenant which I have made on earth, let it be ratified in heaven. Amen.

**SPECIAL MUSIC AT 11:00 AM**

*Heart of the Father* M. Montgomery R. Ellis, and M. Won  
Keys of the Kingdom

I've never known a love like Yours, so intimate, so powerful. And I've tasted, I've seen, and nothing comes close. I've never known a love like Yours.

*Refrain: Jesus, Your name is power, it's breath to living water. And Your Spirit guides me to the heart of the Father. Let Your praise ring louder, every day and every hour, 'cause Your Spirit guides me to the heart of the Father.*

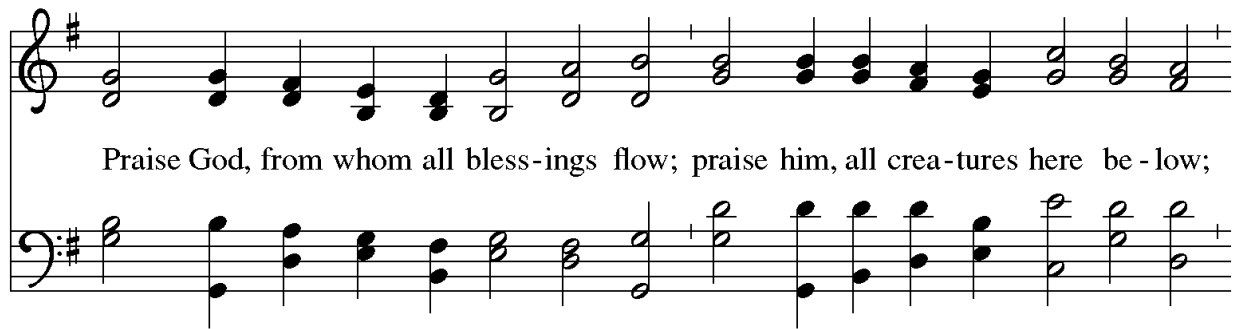
I've never felt at home like this, just like a child so innocent. And I'm safe inside Your arms, and You won't let go. I've never known a love like Yours. *Refrain*

We sing praise! God, we sing praise! *Refrain*

Sing praise! God we sing praise!

*PLEASE STAND*

**OFFERTORY** *Praise God, from Whom All Blessings Flow* HYMN 884



Praise God, from whom all blessings flow; praise him, all creatures here below;



praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

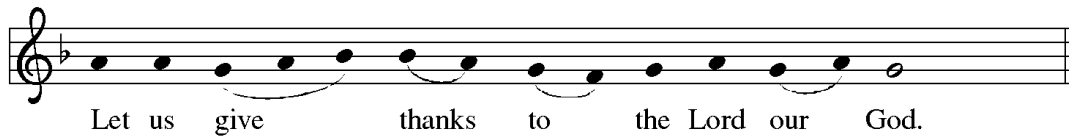
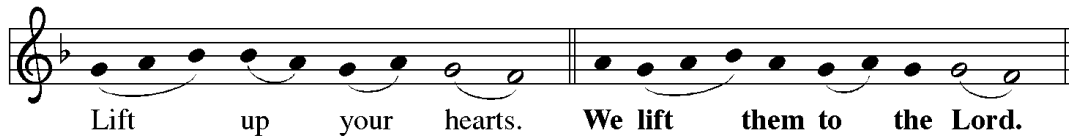
## OFFERING PRAYER

Let us pray.

**God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.**

**Amen.**

## GREAT THANKSGIVING



## PREFACE

... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## **THANKSGIVING AT THE TABLE**

We give you thanks, Father,  
through Jesus Christ, your beloved Son,  
whom you sent in this end of the ages  
to save and redeem us and to proclaim to us your will.

He is the one who, handed over to a death he freely accepted,  
in order to destroy death, to break the bonds of the evil one,  
to crush hell underfoot, to give light to the righteous,  
to establish his covenant, and to show forth the resurrection,  
taking bread and giving thanks to you, said:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, then, his death and resurrection,  
we take this bread and cup,  
giving you thanks that you have made us worthy  
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;  
gather into one all who share this bread and wine;  
fill us with your Holy Spirit to establish our faith in truth,  
that we may praise and glorify you through your Son Jesus Christ;  
through whom all glory and honor are yours, almighty Father,  
with the Holy Spirit, in your holy church, both now and forever.  
**Amen.**



## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

**Amen.**

## *PLEASE BE SEATED*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION MEDITATION *Appalachian Meditation* Donald Lee Moore

PLEASE STAND

POST COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ, strengthen you in His grace.  
Amen.

PRAYER AFTER COMMUNION

Let us pray.

**O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.**  
Amen.

BLESSING

The God of all grace bless you now and forever.  
Amen.

SENDING SONG

*Rise Up, O Saints of God!*

HYMN 669

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!



## **DISMISSAL**

Go in peace. Christ is with you.  
**Amen.**

## **POSTLUDE**

*Song of Victory*

arr James Denton

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## **PRAYERS FOR OUR SAINT PETER FAMILY AND FRIENDS**

Donna Davis, Cathy Zuccarello, Carolyn Sweeney, Mark Francisco, Wills Citty, Don Roach, Sophia Diaz, Beth Caragol, Dennis Dietrich, Mary Ludlow, Gisela Allen, Robert Dungan, Sharon Paul, Paul Stream, Susan Epstein, Judy Berg, Joy Miller

## **SANCTUARY BANNER FOR SUNDAYS IN PENTECOST**

**Green** relates to growth in Christian thought and life. The **Tree of Life** is the standard by which we are called to live. The **Triangle** represents the Triune God, and **Chi Rho** is an early Greek secret sign. **Alpha** and **Omega** are the first and last letters of the Greek alphabet standing for the eternal nature of Christ.

## **SANCTUARY FLOWERS**

The flowers in the sanctuary were placed to the glory of God and by Ray and Joanne Commins with thankful prayers for recovery.

## **ATTENDANCE SEPTEMBER 17, 2023**

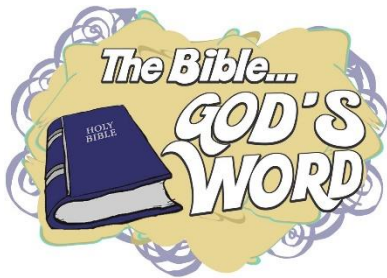
8:30 am Worship – 96  
11:00 am Worship – 103



## **DAILY SPIRITUAL READINGS**

**September 25 – October 1**

Scripture citations taken from the Three year Daily Lectionary  
in the HYMNAL, pg. 1121 (Year A)



Monday	Romans 16:1-16
Tuesday	Romans 16:17-20
Wednesday	Matthew 18:1-5
Thursday	James 4:11-16
Friday	Acts 13:32-41
Saturday	Mark 11:27-33
Sunday	Matthew 21:23-32

## **WORSHIP SERVERS**

8:30 AM

LA— PETER GUSS  
CA— KEVIN PENNER  
LECTOR—TAYLOR RYAN  
USHERS—PETER & JUDY RUBIN  
GREETERS—JOY MILLER & SUE GEORGE  
COUNTERS—DON BRENNER & JAY KEELEY  
ALTAR GUILD—LYN MANGIAPANE  
ASL—DOTTIE CAPRIOTTI  
SECURITY TEAM—BILL BOARTS

11:00 AM

LA—RENEE HARLESS  
CA—PENNY KRUEGER  
LECTOR—MARIE FULLWOOD  
USHERS—DAN HARLESS & TAYLOR RYAN  
GREETERS— SHARON JORDAN & ROXANNE PRATT  
COUNTERS—DON BRENNER & SALLY LAWRENCE  
ALTAR GUILD—NOEL DUSANENKO  
ASL—DOTTIE CAPRIOTTI  
ACOLYTE— SVEND MATHIESEN  
SECURITY TEAM—KATE MATHIESEN

## **CHURCH OFFERING**

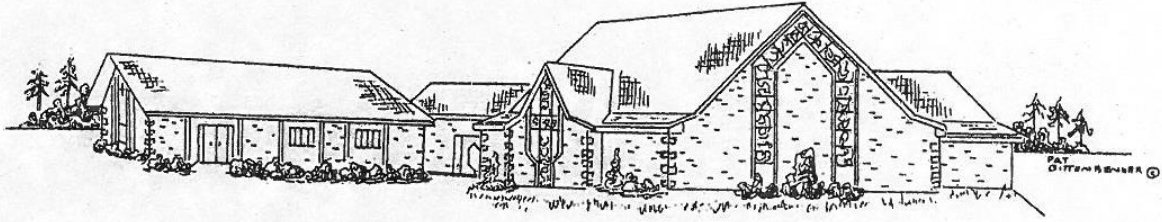
To provide an online offering please scan the following QR Code to be taken to the  
link on the parish website for the online giving:



## IMPORTANT DATES



<b>Sun 09/24</b>	<p>8:30 am Worship Service (S)            9:30 am Kings to the Kingdon Practice (S/MPR)            9:45 am Philippians Bible Study (CR)            11:00 am Worship Service (S)            12:00 pm Confirmation Class (CR)            12:30 Visitor Inquiry Class (FH)</p>
<b>Mon 09/25</b>	<p>8:00 am Giving Garden Work (GG)            CANCELLED - 10:00 am The Chosen III Bible Study (FH)            11:00 am – Funeral &amp; Luncheon Steven Pettman (S/FH/K)            6:00 pm Sea Notes Choral Society (S/MPR)</p>
<b>Tues 09/26</b>	<p>4:00 pm Hand Bell Choir (S/MPR)</p>
<b>Wed 09/27</b>	<p>10:00 am Admin Meeting (Pastor’s Office)            3:30 pm WW Keys to the Kingdom Setup (S/MPR)            5:15 pm Wonderful Wednesdays Worship (S)            5:45 pm Wonderful Wednesdays Meal (FH)            6:30 pm Choir Practice (S/MPR)</p>
<b>Thurs 09/28</b>	<p>9:00 am Meals on Wheels (K)            4:00 pm Brass Band Practice (S)            7:00 pm Stewardship Committee (FH)</p>
<b>Fri 09/29</b>	<p>8:00 am Giving Garden Work (GG)            9:00 am Meals on Wheels (K)            9:00 am Women’s Bible Study (CR)            10:00 am Endowment Committee (MPR)            1:00 pm Organ Practice (S/MPR)</p>
<b>Sat 09/30</b>	<p>7:00 am Meals on Wheels (K)            2:00 pm Ministry Fair-setup (FH/K)</p>



*I was glad when they said to me,  
"Let us go to the house of the Lord."*

Psalm 122:1

### **Saint Peter Evangelical Church Council**

J. Taylor Ryan, President

Judy Rubin, Vice President

Peter Guss, Secretary

Cindy Spindler, Fellowship Liaison

Renee Harless, Outreach Liaison

Roger Boettcher, Worship & Music Liaison

John Meincke, Stewardship Liaison

Doug Elznic, Evangelism Liaison

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