

SAINT PETER EVANGELICAL  
LUTHERAN CHURCH  
SUNDAY, APRIL 28, 2024



*Our mission is to inspire a community of vibrant disciples who gather in fellowship to worship, learn, serve and witness to others.*

**Saint Peter Evangelical Lutheran Church-ELCA**

4843 Southport-Supply Road

Southport, North Carolina

910-457-5604

The Rev. Jason W. Huebner, Senior Pastor

The Rev. Wade Brinkopf, Associate Pastor

Lois Moore, Director of Worship and Music Arts

Rod Roskom, Associate Director of Worship and Music Arts

Dale Giannatasio, Accompanist

Cindy Ledbetter, Director of Handbell Choir

Sally Lawrence, Treasurer

Don Brenner, Financial Secretary

Ginny Crane, Administrative Assistant, Bookkeeper

Website: [www.stpeterlutheran-nc.org](http://www.stpeterlutheran-nc.org)

Three Parish Nurses; Wendy McKernan, Bess Holt and Nick Giannatasio will be sharing the parish nurse's role in rotation. Wendy McKernan will be the nurse on rotation for the month of April. Call the parish nurse's cell phone at 910-457-6039 with any needs.

***PLEASE TAKE A MOMENT TO SILENCE YOUR CELL PHONES***

**WELCOME TO OUR GUESTS**

We welcome you to worship. We are blessed by your presence with us. Everything you need is printed in this worship folder. If you are visiting with us for the first time, please accept our Welcome Packet and kindly fill out a visitor card. Cards may be found in the pews and returned in the offering plate.

We invite ALL people to receive Holy Communion and share in the gifts of our Lord's body and blood. As you come forward for communion, a pastor will give you bread from the loaf. Gluten free bread is available upon request. You may take an empty cup to be filled by an assistant with communion wine at the pouring chalice station, or a purple cup prefilled with grape juice. The cups can be disposed of in the receptacles on either side of the sanctuary.

## WELCOME

### PRELUDE

*See How Great a Flame Aspires*

arr. Lani Smith

*Please stand*

### CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**



GATHERING SONG

*Now All the Vault of Heaven Resounds*

HYMN 367



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## APOSTOLIC GREETING

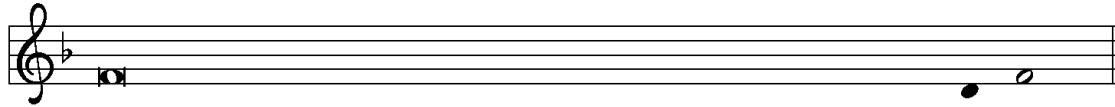
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

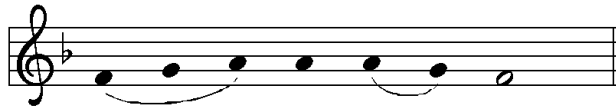
## KYRIE



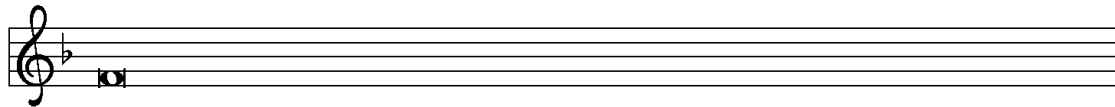
In peace, let us pray to the Lord. **Lord, have mer - cy.**



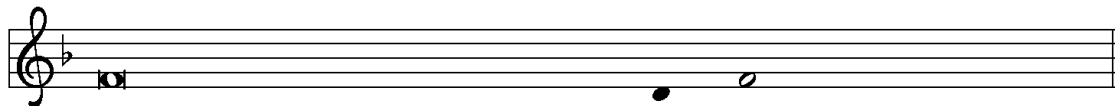
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



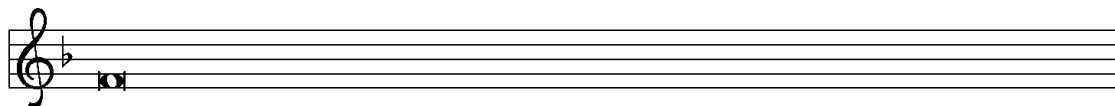
For the peace of the whole world, for the well-being of the church of God,



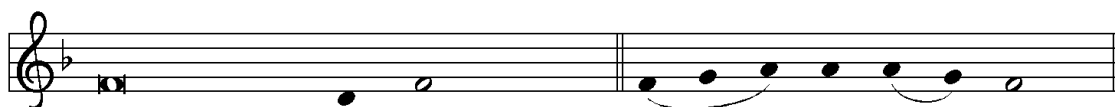
and for the unity of all, let us pray to the Lord.



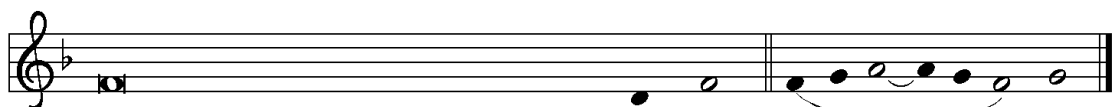
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# HYMN OF PRAISE (WOMEN VS 2, MEN VS 3)

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray.

**O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

## **FIRST READING: Acts 8:26-40**

<sup>26</sup>An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, “Go over to this chariot and join it.” <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” <sup>31</sup>He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.  
Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 22:25-31**

<sup>25</sup>From you comes my praise in the <sup>l</sup> great assembly;

**I will perform my vows in the sight of those who <sup>l</sup> fear the LORD.**

<sup>26</sup>The poor shall eat <sup>l</sup> and be satisfied,

**Let those who seek the LORD give praise! May your hearts <sup>l</sup> live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;

**all the families of nations shall bow <sup>l</sup> before God.**

<sup>28</sup>For dominion belongs <sup>l</sup> to the LORD,

**who rules o- <sup>l</sup> ver the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow <sup>l</sup> down in worship;

**all who go down to the dust, though they be dead, shall kneel be- <sup>l</sup> fore the**

**LORD.**

<sup>30</sup>Their descendants shall <sup>l</sup> serve the LORD,

**whom they shall proclaim to genera- <sup>l</sup> tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people <sup>l</sup> yet unborn,

**saying to them, "The <sup>l</sup> LORD has acted!"**

## **SECOND READING: 1 John 4:7-21**

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

<sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord. **Thanks be to God.**



*Please stand*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 15:1-8

The holy gospel according to John.

### Glory to you, O Lord.

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

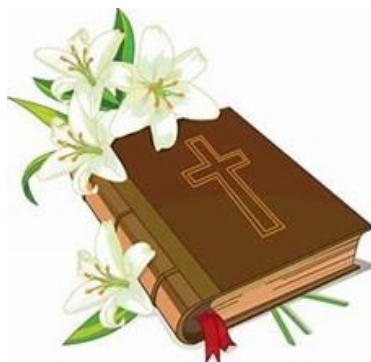
The gospel of the Lord.

### Praise to you, O Christ.

*Please be seated*

## SERMON

**PASTOR JASON HUEBNER**



*Please stand*

**HYMN OF THE DAY (VS 1, 2) *With High Delight Let Us Unite* HYMN 368**



1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to



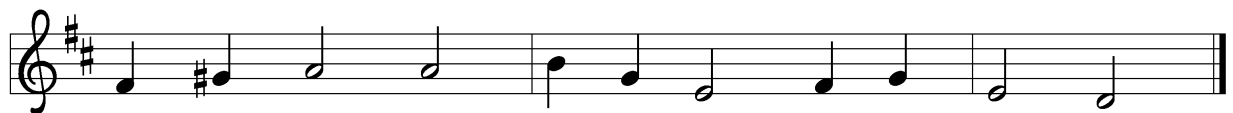
songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To  
van - quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.  
Music: MIT FREUDEN ZART, medieval European tune  
Text © 1969 Concordia Publishing House.



## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated*

## **PRAYERS OF INTERCESSION**

...Hear us, O God  
**Your mercy is great.**

... the prayers conclude with  
Into your hands, most merciful God, we commend all for whom we pray, trusting  
in your abiding love; through Jesus Christ, our resurrected and living Lord.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **OFFERING**



**SPECIAL MUSIC AT 8:30 AM**

*Scars*

Matthew Armstrong, Johathan McConnell, Matthew Hein, and Ethan Hulse  
Rik Zawadzki, soloist    Bonnie Weaver, piano

Waking up to a new sunrise, looking back from the other side, I can see now with open eyes. Darkest water and deepest pain; I wouldn't trade it for anything, 'cause my brokenness brought me to You, and these wounds are a story You'll use. *So I'm thankful for the scars, 'cause without them I wouldn't know Your heart. And I know they'll always tell of who You are. So forever I am thankful for the scars.* Now I'm standing in confidence, with the strength of Your faithfulness. And I'm not who I was before. No, I don't have to fear anymore. *Refrain.* I can see, I can see how You delivered me. In Your hands, in Your feet, I found my victory. I can see, I can see how You delivered me. In Your hands, in Your feet, I found my victory!

I'm thankful for Your scars, 'cause without them I wouldn't know Your heart. And with my life I'll tell of who You are. So forever I am thankful, I'm thankful for the scars. 'Cause without them I wouldn't know Your heart. And I know they'll always tell of who You are. *Refrain.*

**SPECIAL MUSIC AT 11:00 AM**

*Who You Say I am*    arr. Cliff Duren  
Keys of the Kingdom

Who am I that the highest King would welcome me? I was lost but He brought me in, oh His love for me. Oh His love for me! Who the Son sets free, oh is free in deed. I'm a child of God, yes, I am. Free at last, He has ransomed me; His grace runs deep. While I was a slave to sin Jesus died for me. Yes, He died for me! Who the Son sets free, oh is free indeed. I'm a child of God, yes, I am! In my Father's house there's a place for me. I'm a child of God, yes, I am! I am chosen, not forsaken. I am who You say I am! You are for me, not against me. I am who You say I am! I am who You say I am! Who the Son sets free, oh is free indeed. I'm a child of God, yes, I am! In my Father's house there's a place for me. I'm a child of God, yes, I am! I'm a child of God, yes, I am! I'm a child of God, yes, I am!

*Please stand*



**OFFERTORY**

*Praise God, from Whom All Blessings Flow*

**HYMN 884**

Praise God, from whom all bless - ings flow; praise him, all  
 crea - tures here be - low; praise him a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711  
 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

**OFFERING PRAYER**

Let us pray.

**Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

## PREFACE

...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

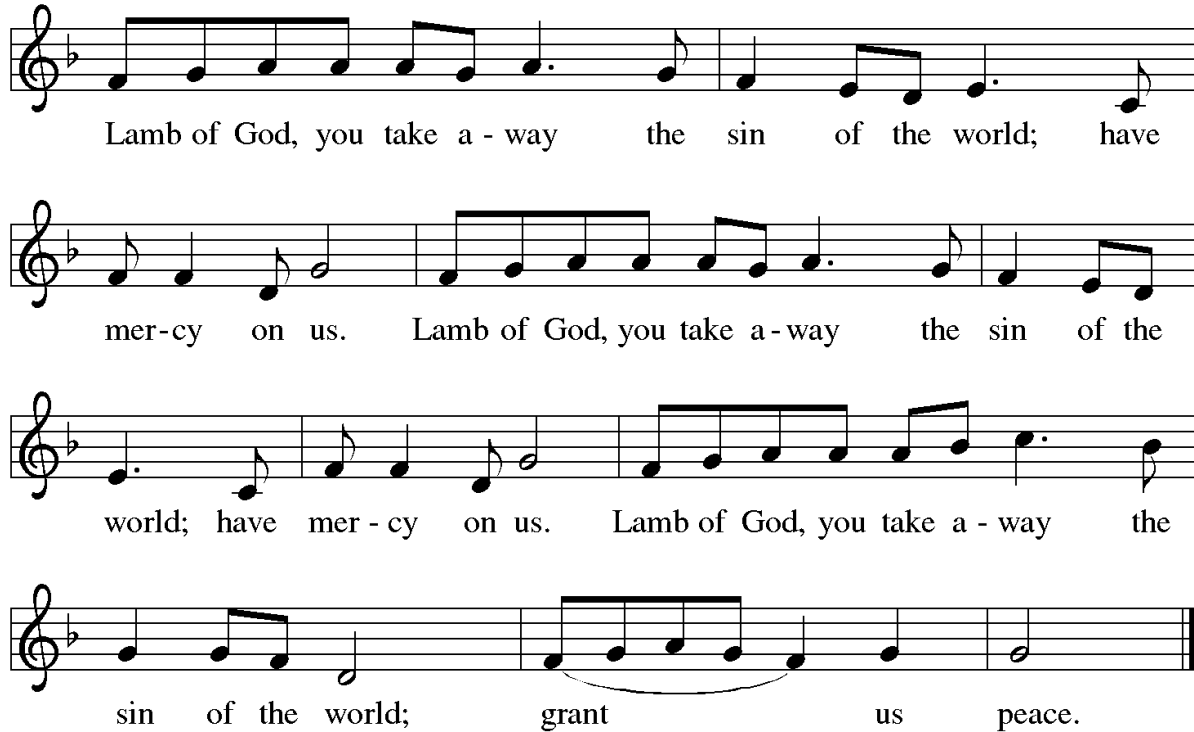
### **INVITATION TO COMMUNION HYMN**

Come to the banquet, for all is now ready.

**Thanks be to God.**

*Please be seated*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION MEDITATION

*Meditation on "Blackburn"* Dennis Eliot

*Please stand*

## POST COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

**Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.**

**Amen.**



## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## SENDING SONG

*Christ Is Alive! Let Christians Sing*

HYMN 389



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

*Rondeau*

Johann Krieger



## **PRAYERS FOR OUR SAINT PETER FAMILY AND FRIENDS**

Eddie Lawrence, Bill Craig, John McDonald, Joanne Commins, James Barr, Bill Rivero, Donna Alpert, Judy Reynolds, Paul Hillsinger, Jacqui Ellis, Gordo DuPont, Susan Epstein, Lori Collins, Janice Fox, Linda Ingher, Orrin and Larry Foss, Dennis Dietrich, Steven Dungan, Ray DeChristopher, Sophia Diaz, Gisela Allen, Paul Stream, Twylla Ford, Pat Whiting, Marilyn Lingo, Rebecca Tousignant

## **SANCTUARY BANNER FOR SUNDAY**

The joy of this season is represented by **White** banners spring colors indicating the new life of Christ's resurrection. The **Empty Cross at Sunrise, the Lilies,** and the **"Alleluia"** complete the Passion of our Lord.

## **SANCTUARY FLOWERS**

The flowers in the sanctuary were placed to the glory of God and by Judy and Peter Rubin in honor of grandson Logan as he turns six (6).

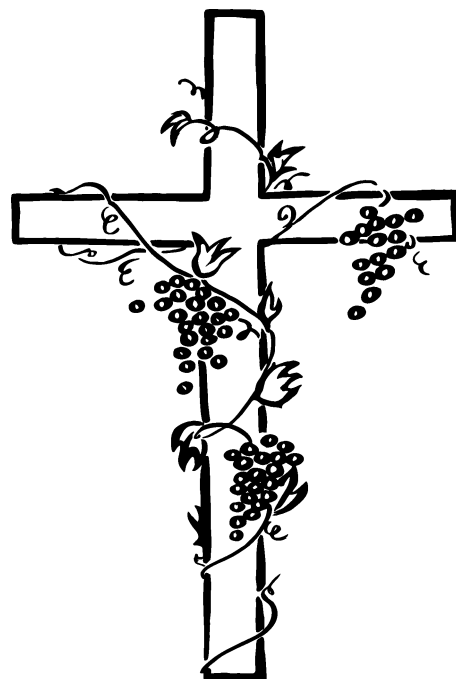
## **ATTENDANCE LAST WEEK**

8:30 am Worship – 87

11:00 am Worship – 122

## **CHURCH OFFERING**

To provide an online offering please scan the following QR Code to be taken to the link on the parish website for the online giving:



## **DAILY SPIRITUAL READINGS**

**April 29 – May 5**

Scripture citations taken from the Three year Daily Lectionary  
in the HYMNAL, pg. 1121 (Year B)

Monday	Galatians 5:16-26
Tuesday	James 3:17-18
Wednesday	John 14:18-31
Thursday	Acts 10:1-34
Friday	Acts 10:34-43
Saturday	Mark 10:42-45
Sunday	John 5:1-6

## **WORSHIP SERVERS**

8:30 AM

LA— DIANE GUSS  
CA— CONNIE ZAENGLEIN  
LECTOR— DORIS GUAY  
USHERS— PETER & JUDY RUBIN  
GREETERS— SUE GEORGE & ROB SCHUTT  
COUNTERS— DON BRENNER & DOUG VOEGTLIN  
ALTAR GUILD— JANICE BROWN  
ASL – DOTTIE CAPRIOTTI  
SECURITY TEAM— KEVIN PENNER

11:00 AM

LA— LARRY CAPRIOTTI  
CA— PENNY KRUEGER  
LECTOR— DOTTIE CAPRIOTTI  
USHERS— RENEE HARLESS & DALE SLOOP  
GREETERS— BILLIE JEAN BERNE & RITA VILLANO  
COUNTERS— DON BRENNER & LARRY CAPRIOTTI  
ALTAR GUILD— CHRIS FLASSER  
ASL – DOTTIE CAPRIOTTI  
ACOLYTE – SVEND MATHIESEN  
SECURITY TEAM— KATE MATHIESEN

## IMPORTANT DATES

<b>Sun 04/28</b>	<p>8:30 am Worship Service (S)            9:30 am Giving Garden Open House (GG)            9:30 am Keys to the Kingdom Practice (S)            9:45 am Youth Group (Pastor's Office)            9:45 am Adult Sunday School (Pastor's Office)            11:00 am Worship Service (S)</p>
<b>Mon 04/29</b>	<p>9:00 am Giving Garden Work (GG)            5:00 pm Seat Notes Practice (S/MPR)</p>
<b>Tues 04/30</b>	<p>9:00 am Communications Team Meeting (Pastor's Office)            9:30 am Duet Practice (S)            10:00 am Admin Meeting (Pastor's Office)            11:00 am Sisters of Prayer (S)            4:00 pm Hand Bell Choir</p>
<b>Wed 05/01</b>	<p>1:00 pm Memory Café (FH/K)            3:00 Ladies Tea Time Meeting (CR)            3:30 pm (S/MPR) WW Keys Setup            5:15 pm WW Worship (Labyrinth)            5:45 pm WW Meal (FH)            6:30 pm Choir Practice (S/MPR)</p>
<b>Thurs 05/02</b>	<p>2:00 pm Woman's Small Group Meeting (CR)            3:00 pm Property Committee (MPR)</p>
<b>Fri 05/03</b>	<p>9:00 am Woman's Bible Study (CR)            9:00 am Giving Garden Work (GG)            1:00 pm Organ Practice (S)            1:00 pm Prep – Ladies Tea Party (FH/K)</p>
<b>Sat 05/04</b>	<p>10:00 am VBS Meet &amp; Greet (S)            All Day –Ladies Tea (1:00-3:00 actual Tea) (FH)</p>