

SAINT PETER EVANGELICAL LUTHERAN CHURCH



10TH SUNDAY AFTER PENTECOST
SUNDAY, JULY 28, 2024

Our mission is to inspire a community of vibrant disciples who gather in fellowship to worship, learn, serve and witness to others.

Saint Peter Evangelical Lutheran Church-ELCA
4843 Southport-Supply Road, Southport, North Carolina 28461
910-457-5604 www.stpeterlutheran-nc.org
The Rev. Jason W. Huebner, Senior Pastor
The Rev. Wade Brinkopf, Associate Pastor
Lois Moore, Director of Worship and Music Arts
Rod Roskom, Associate Director of Worship and Music Arts
Dale Giannatasio, Accompanist
Cindy Ledbetter, Director of Handbell Choir
Sally Lawrence, Treasurer
Don Brenner, Financial Secretary
Ginny Crane, Administrative Assistant, Bookkeeper

Three Parish Nurses; Wendy McKernan, Bess Holt and Nick Giannatasio will be sharing the parish nurse's role in rotation. Nick Giannatasio will be the nurse on rotation for the month of July. Call the parish nurse's cell phone at 910-457-6039 with any needs.

PLEASE TAKE A MOMENT TO SILENCE YOUR CELL PHONES

WELCOME TO OUR GUESTS

We welcome you to worship. We are blessed by your presence with us. Everything you need is printed in this worship folder. If you are visiting with us for the first time, please accept our Welcome Packet and kindly fill out a visitor card. Cards may be found in the pews and returned in the offering plate.

We invite ALL people to receive Holy Communion and share in the gifts of our Lord's body and blood. As you come forward for communion, a pastor will give you bread from the loaf. Gluten free bread is available upon request. You may take an empty cup to be filled by an assistant with communion wine at the pouring chalice station, or a purple cup prefilled with grape juice. The cups can be disposed of in the receptacles on either side of the sanctuary.

Season of Pentecost

During the season of Pentecost our liturgical paraments are green. **Green** relates to growth in Christian thought and life. The **Tree of Life** is the standard by which we are called to live. The **Triangle** represents the Triune God, and **Chi Rho** is an early Greek secret sign. **Alpha** and **Omega** are the first and last letters of the Greek alphabet standing for the eternal nature of Christ.

WELCOME

PRELUDE

Abide With Me

Rob Roy Perry

Please stand

CONFESSİON AND FORGIVENESS

In the name of the Father,
and of the [†] Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of [†] Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



GATHERING SONG*All Who Hunger, Gather Gladly***HYMN 461**

1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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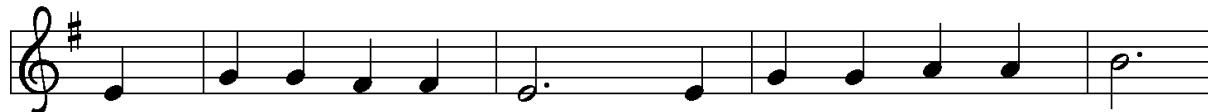
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE (V 1) *Joyful, Joyful We Adore Thee*

HYMN 836



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di-vine!

PRAYER OF THE DAY

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING: 2 Kings 4:42-44

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³ But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 145:10-18

¹⁰ All your works shall praise ¹ you, O LORD,
and your faithful ¹ ones shall bless you.

¹¹ They shall tell of the glory ¹ of your kingdom
and speak ¹ of your power,

¹² that all people may know ¹ of your power
and the glorious splendor ¹ of your kingdom.

¹³ Your kingdom is an everlasting kingdom; your dominion endures through-¹ out all ages.

You, LORD, are faithful in all your words, and loving in ¹ all your works.

¹⁴ The Lord upholds all ¹ those who fall
and lifts up those who ¹ are bowed down.

¹⁵ The eyes of all wait upon ¹ you, O LORD,
and you give them their food ¹ in due season.

¹⁶ You open ¹ wide your hand
and satisfy the desire of every ¹ living thing.

¹⁷ You are righteous in ¹ all your ways
and loving in ¹ all your works.

¹⁸ You are near to all who ¹ call upon you,
to all who call up- ¹ on you faithfully.

SECOND READING: Ephesians 3:14-21

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: John 6:1-21

The holy gospel according to John.

Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples.

⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹ “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰ Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, “It is I; do not be afraid.” ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

PASTOR WADE BRINKOPF



Please stand

HYMN OF THE DAY

How Great Thou Art

HYMN 856



1 O Lord my God, when I in awe-some won-der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y birds sing sweet-ly in the trees; when I look down from loft - y moun-tain die, I scarce can take it in, that on the cross my bur-den glad-ly home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

PRAYERS OF INTERCESSION

**...In your mercy,
hear our prayer.**

... the prayers conclude with
Holy God, holy and merciful: into your outstretched arms we commend
ourselves, those who have come home to you and all for whom we pray,
trusting in the one who is the way, the truth, and the life, Jesus Christ our
Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING



SPECIAL SUMMER MUSIC

I need thee Every Hour
Roger Boettcher, soloist

arranged by Denny and McKay Crocket

I need Thee every hour, most gracious Lord;
No tender voice like Thine can peace afford.

Refrain:

I need Thee, oh, I need Thee;
Every hour I need Thee;
Oh, bless me now, my Savior,
I come to Thee.

I need Thee every hour, stay Thou nearby;
Temptations lose their pow'r when Thou art nigh.

I need Thee every hour, in joy or pain;
Come quickly and abide, or life is vain.

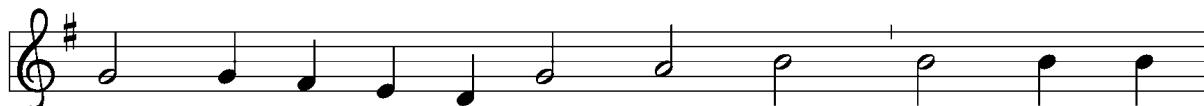
I need Thee every hour; teach me Thy will;
And Thy rich promises in me fulfill.

I need Thee every hour, most Holy One;
Oh, make me Thine indeed, Thou blessed Son.

All anthems are for the glory of God. Applause is unnecessary.

Please stand

OFFERTORY *Praise God, from Whom All Blessings Flow* HYMN 884



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.



Text: Thomas Ken, 1637-1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given
for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

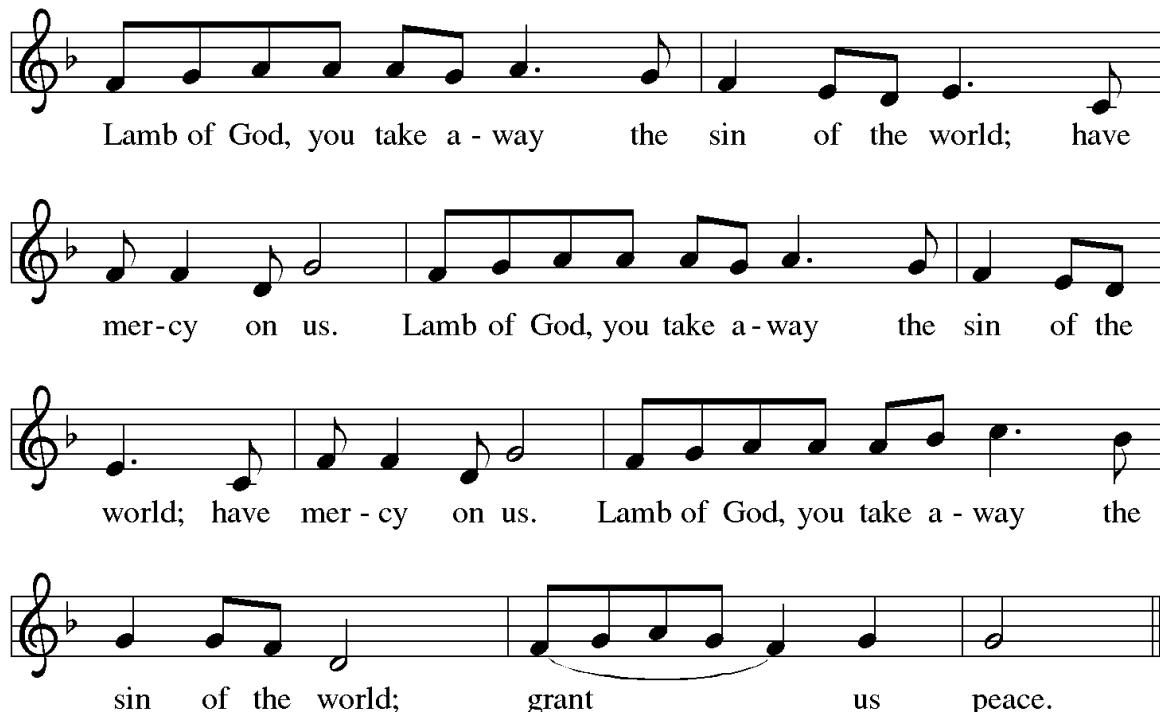
INVITATION TO COMMUNION

Taste and see that the Lord is good.

Thanks be to God.

Please be seated

COMMUNION SONG



The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION MEDITATION

Beside the Sea

Donald Lee Moore

Please stand

POST COMMUNION BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

God blesses us and sends us in mission to the world.

Amen.

SENDING SONG

Praise and Thanksgiving

HYMN 689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

With Praise and Thanksgiving

Lani Smith

=====

PRAIERS FOR OUR SAINT PETER FAMILY AND FRIENDS

Lyn Mangiapane, Eldon Stoehr, Wendy Simon, Tyler Terry, Michael Gyarmathy, Chuck McNeill, Allan Millen, Leisa Millen, Dr. Michael Cotton, Allan Larsen, Joanne Larsen, Kathy Googins, Donna Cooper, Jenny Nesbitt, Aleya Warner, Wills City, Blake Coley, Lisa Toporovicz, Beverly Oberjohan, Katie Miller, John, McDonald, Jacqui Ellis, Susan Epstein, Janice Fox, Amy Vick, Linda Ingher, Orrin and Larry Foss, Dennis Dietrich, Steven Dungan, Ray DeChristopher, Sophia Diaz, Pat Whiting, Joanne Harbour, Twylla Ford, and Paul Stream.

SANCTUARY FLOWERS

The flowers in the sanctuary were placed to the glory of God and by
Donna Woods in memory of John and by
Anne & Guy Hager in honor of their 41st wedding anniversary.

ATTENDANCE LAST WEEK

<u>LAST WEEK</u>	<u>LAST YEAR (SAME WEEK)</u>		
<u>CUMMULATIVE AVG</u>			
8:30 am Worship – 120	9:30 am Worship – 116	2024	2023
11:00 am Worship – 85	11:00 am Worship – 97	217	200

CHURCH OFFERING

To provide an online offering please scan the following QR Code to be taken to the link on the parish website for the online giving:



DAILY SPIRITUAL READINGS

July 29 – August 4

Scripture citations taken from the Three year Daily Lectionary
in the HYMNAL, pg. 1121 (Year B)

Monday	Philippians 4:10-20
Tuesday	Romans 15:22-33
Wednesday	Mark 6:35-44
Thursday	1 Corinthians 11:17-22
Friday	1 Corinthians 11:27-34
Saturday	Matthew 16:5-12
Sunday	John 6:24-35

WORSHIP SERVERS

8:30 AM

LA— DIANE GUSS
CA— CONNIE ZAENGLIN
LECTOR— DORIS GUAY

USHERS— BILL BOARTS & TIM ROBBINS
GREETERS— SUE GEORGE & SUSAN ZEBRECKY
COUNTERS— KATHRYN ELMS & DOUG VOEGTLIN
ALTAR GUILD— DIANE GUSS
SECURITY TEAM— KIRK DAVIS

11:00 AM

LA— DAVID PARSONS
CA— GLORIA FOSS
LECTOR— CINDY KILLIAN
USHERS— CINDY KILLIAN & KATE MATHIESON
GREETERS— JEANNIE CRAIG & JANICE KENNEDY
COUNTERS— SALLY LAWRENCE & PHIL NORD
ALTAR GUILD— NOEL DUSANENKO
SECURITY TEAM— TBD



IMPORTANT DATES

Sun 07/28	8:30 am Worship Service (S) 10:00 am Youth Group (Youth Room) 10:00 am Adult Sunday School (Pastor's Office) 11:00 am Worship Service (S)
Mon 07/29	8:00 am Giving Garden Work (GG) 8:00 am Book Bag Pickup (CR) 1:30 pm Organ Practice (S/MPR)
Tues 07/30	9:00 am Communications Team Meeting (Pastor's Office) 10:00 am Admin Meeting (Pastor's Office) 11:00 am Sisters of Prayer (CR)
Wed 07/31	 Have a Wonderful Wednesday 
Thurs 08/01	9:00 am Organ Practice (S/MPR) 12:30 Communications Advisory Team (CR) 2:00 pm Women's Small Group Study (CR)
Fri 08/02	8:00 am Giving Garden Work (GG)
Sat 08/03	 Have a Super Saturday 

